

SOMETHING BORROWED — Brides will not have to worry about "something borrowed," if they are married at the Brea Congregational Church—the church bell is borrowed. The Rev. Charles Harlow recently discovered in old church records that the bell which rings out every Sun-

day morning was borrowed from the Brea Elementary School District in 1928. The bell was declared surplus at that time, and, according to records, was loaned to the church "for as long as they need it."

(News Tribune Photo)

FOR 37 YEARS:

Bell of Brea Church On 'Borrowed Time'

By RAY RHOADS

BREA —Church bells tolling on Sunday morning seem to be becoming a thing of the past. One bell that has rang out every Sunday morning for the past 37 years in Brea is truly a thing of the past.

The Congregational Church bell has been installed for so many years that no one remembered where it came from and now that they have found out they wish they hadn't. The bell does not belong to the church at all.

Congregational minister the Rev. Charles Harlow is checking through old church records found that the bell was borrowed from the Brea Elementary School in 1928.

According to the records and according to William Fanning who was district superintendent at that time, the bell was declared surplus by the school and

loaned to the church. Fanning said the old bell was taken from the Randolph School before it was torn down and the current Brea Junior High School was built.

At that time, the huge bell was put in a storage yard where it collected rust until School Board member T. W. Moore rescued it for use at the church.

The Rev. Harlow said the Church originally had a replica of an oil derrick on the roof when it was built 50 years ago. Somewhere along the way, someone stole the derrick and the church had a bare roof until 1928 when the belfry was built and the old bell installed.

Fanning remembers very clearly ringing the old bell to call students to school in 1914, but said he does not know where

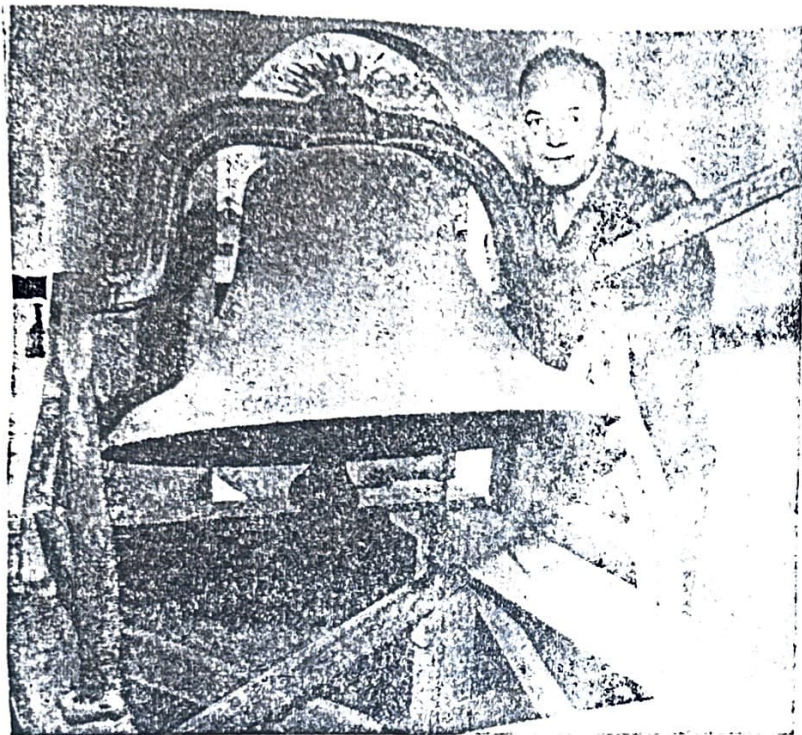
the bell came from before that. Markings show it was cast in Michigan but no date is given.

The Rev. Harlow discovered another problem in the church archives that required more immediate attention. It seems that the church was incorporated in 1914, but for some reason the founding fathers established the corporation for only 50 years.

This limited time on a corporation is very unusual, he said, and leads to much speculation as the motives of the founders.

The Rev. Harlow said that the fact that the nation was at war at the time might have had something to do with their decision.

He said with a grin, "Was it because they thought that 50 years was adequate for the life of a church because of the war to end wars or was it because of a feeling of doom in the world wide conflict?"



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Laying of Cornerstone of Brea Congregational Church

Largest Gathering in the History of the City

All arrangements are made for the erection of a beautiful church building on the corner of Pomona Avenue and Fifth Street. The Cornerstone is to be laid next Sunday with impressive services. All churches in the city are expected to join in the services. Ministers from Los Angeles, and ministers and congregations from Santa Ana, Pasadena, Whittier, Fullerton, Buena Park and Norwalk will be present.

Sunday, April 25, 1915

Sunday School and Morning Worship in the La Habra Valley Bank Building. Sermon by Dr. Kenngott of Los Angeles.

3:00 P. M.--Church Ground, Corner of Pomona Avenue and Fifth Street

Hymn - Choir of Whittier Congregational Church

Opening Service by the Pastor, Rev. Lineweaver

Scripture Reading - - - Dr. Marsh of Whittier

Prayer - - - Dr. Rowell of Los Angeles

Laying of the Cornerstone by the Pastor

Prayer - - - Dr. Lash of Pasadena

Hymn - - - Led by the Whittier Choir

Audience March Quietly to Sewell Auditorium.

Program at Sewell Auditorium

The Pastor Presiding

Hymn - - - Led by the Whittier Choir

Song by the Sunday School of Brea Congregational Church

Words of Greeting, by Rev. Vance, Rev. Grout, Rev. Partridge

Dr. Lash, Rev. Johnston, Rev. Edwarde, Dr. Marsh.

Anthem - - - Whittier Choir

Short Addresses--

"What the Church Owes to the Community," - - - Rev. Statom, Fullerton

"What the Community Owes to the Church" - - - Dr. Schrock, Santa Ana

Hymn - - - Led by Whittier Choir

"The Church in its Wider Relationship,"
- - - Dr. Kenngott, Los Angeles

Presentation by the Pastor

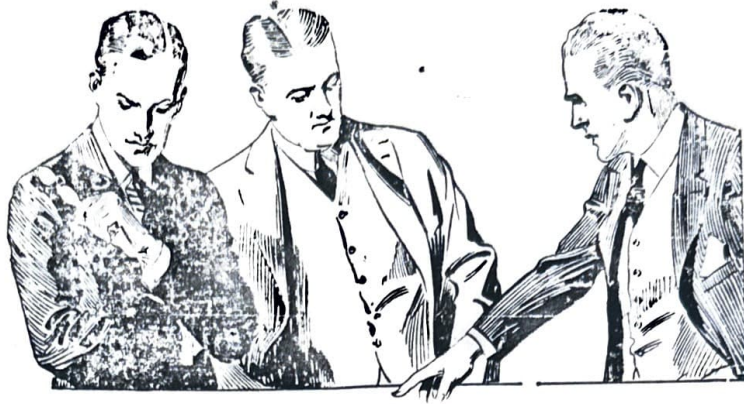
Hymn

Doxology

Benediction

Theodore Talstrom,
Brea,
Calif.

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RADIO DEPARTMENT.

A Brief Summary of the Everyday Program.
By Ed Coolidge.

KNX—7:30, setting up exercises.
KNX—8, inspirational talks.
KNX—9, news.
KNX—10, hired hands talk.
KFSG—10:30 to 11:30, organ recital.
KNX—11, extemporaneous programs.
KNX—12-1, Wurlitzer organ recital.
KHJ—12:30-1:30, popular programs.
KNX—1, news.
KNX—2, programs.
KHJ—2:30-3:30, afternoon programs.
KNX—3, news items.
KFSG—3:30-4:30, organ recitals.
KNX—4, talks and news.
KGO—4:30, St. Francis orchestra.
KFI—5, evening herald.
KNX—5, market reports.
KFI—5:30, Examiner musical hour.
KNX—5:45-6:15, Wurlitzer organ recital.
HHHJ—6:30-11, continuous program.
KFI—6:45-11, continuous program.
KFON—6-10, continuous program except

Thursday.

KFWB—8 p. m.

KPO—4:30-11, continuous program.

KJS—8-9, Tuesday and Thursday nights.

KFRC—8:10, Sunday, Wednesday and Friday.

KLX—8-11, Monday, Wednesday, Friday.

KFPT—8-10, Monday, Wednesday, Friday.

KGW—8-10, Monday, Tuesday, Wednesday,

Friday.

KFKX—8-10, Monday, Tuesday, Thursday.

KYW—8-10, Wednesday, Thursday, Friday,
Saturday.

KOA—7-10, Monday, Wednesday, Friday.

KDKA—8-10, Tuesday, Thursday.

REV. HARRY TRATT RESIGNS.

The many friends in Brea of Rev. Harry Tratt, Baptist minister, will regret to learn that he has resigned as pastor of the Brea Baptist Church, his resignation becoming effective April 26. During his two years' pastorate in Brea, Brother Tratt has made many friends who will say that his leaving is a distinct loss to the Baptist Church and the city of Brea.

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BREA, CALIF.

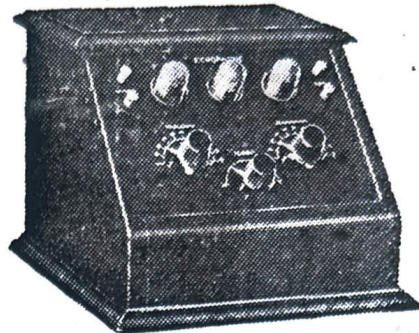
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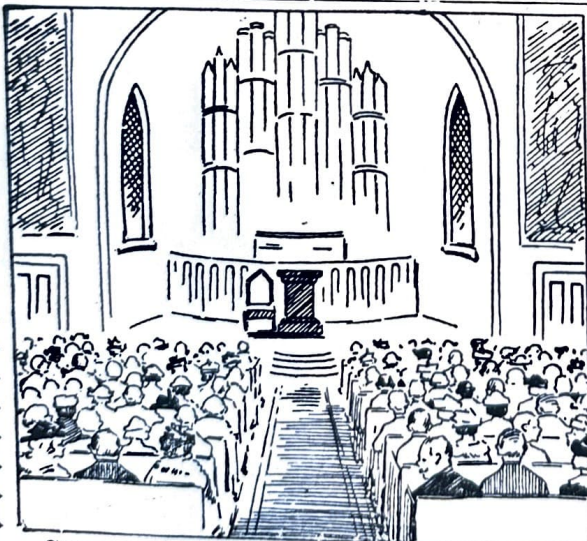
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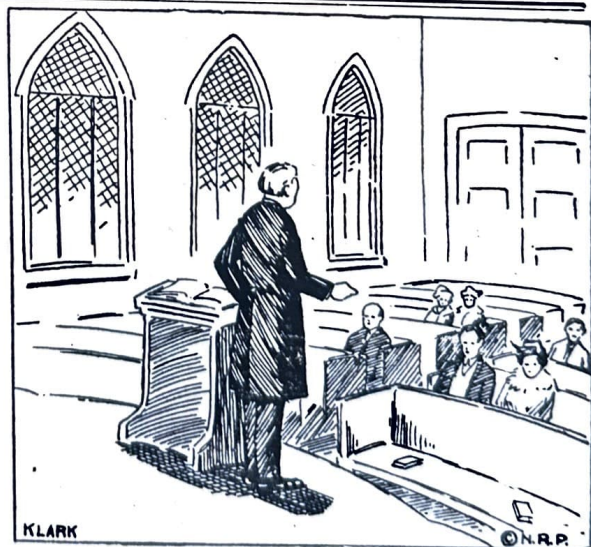
Brea, California

"Radio in the home," is a good expression. There should be a radio in every home as it is the means of bringing to our very fireside everything from comic operas to three act dramas political speeches to piccolo solos and from market reports to mid-nite frolics—only we can't see the frolic.

The simplest type of radio bug known is the D. X. hound (meaning one who is always trying for distance). Especially if he is operating a regenerative set. A regenerative set that produces a continual squeal is a nuisance and every neighborhood has their share of these. When a regenerative set is turned to a squeal, it ceases to be a receiving set and becomes a broadcaster. So you operators of this type of receivers remember this, and turn back your regeneration as soon as you locate your station. Music broadcasted from K. G. O. is relayed by a telephone cable. It transmits the music beneath the waters of San Francisco Bay and we wonder if that could be called water cooled music.



Suppose this were to happen some Sunday?
What would you think of your minister?



KLARK

© N.R.P.

Now how do you suppose your minister feels
when this happens?

For the BUSY BUSINESS MAN



The best pickers of men don't keep picking men.

* * *

Many men holding big positions created them.

* * *

If you have a good business, advertise and keep it; if you want a good business, advertise and get it.

* * *

I once advertised for a stenographer. Six applicants were interviewed. Two asked, "What are the hours?" Two, "What make typewriter do you use?" One asked, "How long a vacation do I get?" And the other wanted a job. She got it.—John Miller Wyatt.

* * *

Blessed be the man who thinks and talks with facts! He is needed in the world today, where more is being wasted and more money spent by doing things wrong than by not doing them at all. To the man with facts life offers greater resources, greater responsibilities and more satisfactory achievements than at any period in history.

FOR EMPLOYERS.

The main thing with your fellow-workers is to lead them and use them and get results. The other, and the bigger, to keep out of the way of helpers, to keep out of the way of the growth of their personality. You can never tell what a man or woman will turn into after a few years. Keep off their self-respect, cut down rules and red tape. Show a man his field of work, stuff that he must turn out, and then let him alone to do it. No coddling, no interference, no nagging, no call-downs, no troubles. Point out the situation, if anything goes wrong, and ask whether it would not have been better if done this way. The one indispensable thing is loyalty. No use paying the company's money unless you get that.—W. S. Gifford.

* * *

What sweeter, richer, and more endurable traits can we have than patience, courage, self-control, loyalty and faith? Look at these things. There could be no patience were there not hard things to endure, no courage without danger and the attacks of fear, no self-control without the surge of insistent desire, no loyalty without the temptation to betray, and no faith that is not the triumph over the appearance of evil.—Dr. Frank Crane.

A man isn't necessarily a failure because he has failed.



Teach me thy way, O Lord, I will walk in thy truth; unite my heart to fear thy name.—Psa!m 86:11.

Clerks

What would we do without the clerks in the stores? Even those stores which help us save by permitting us to wait upon ourselves must have someone to replenish the stock.

The woman who helps select the proper shaped hat for the wives and daughters of the town, the clerk who exhibits a charming array of cravats for the men, the person who mixes the maple nut sundae—all are our helpers. But how they are sometimes driven to desperation by the pettiness of customers!

Regular church attendance helps cultivate patience and courtesy in trying circumstances and gives strength to endure the monotony of routine tasks. Try it.

MAKING SOUL ADVANCEMENT

Attend to the Things That Go to Make Up the Spiritual Life to Advance in the Path of Righteousness and Peace

BY C. E. ORR

IN THE heart of every true Christian there is a longing for more likeness to the Lover of his soul. Some are having Christ, for a greater victory over self, for a more and deeper consciousness of God's presence, for a closer walk with His longing satisfied. They are conscious of a daily growing likeness to God; they are, by secret prayer and the reading of the Bible, becoming stronger in the grace of Christ, and their daily walk with the Lord is constantly growing sweeter and dearer to them. There are others who are not meeting with this success. Day after day this longing for more of the power of God in their life is going unsatisfied. The desire to have the Lord more real to them is not met. If the heavenly longings of your soul are not being met, the reason lies with you. God has in store for you that which will meet all the demands of your true life, and it is His good pleasure to bestow it upon you. May the Holy Spirit help us to now say something that will open the eyes of your understanding that you may know how to make greater progress in the divine life and to be more fully satisfied with yourself as pertaining to your Christian experience.

Will to Make Progress

First you must will to make progress. Be careful not to mistake longings, wishes and desires for willingness. There is a great difference. To will to be more like Christ is quite another thing from wishing to be more like Him. A firm, resolute, hearty will is necessary to development in the Christian life. If you do not find the enjoyment in secret prayer that you should like, it is, perhaps, because you do not engage in it enough or because you do not calm yourself and bring your soul by faith up into the presence of God. Here is where the will is to play an important part. I will pray more, I will persevere.

Next you should have some order in your religious

life. We can scarcely expect to have success in the secular life if there be no rule or order. We all love to see a well-ordered home. Have certain times in each day for reading and prayer and observe these times as punctually as circumstances will permit. It is not often that circumstances interrupt the order of our secular life. You will find it to be of great benefit to have an earnest, fervent, heart-to-heart talk with God at an early hour each morning. To get a sweet taste of God, to feel the joyous thrilling of His presence in the beginning of the day will put strength and gladness in your soul throughout the entire day.

Make Companions of Good Books

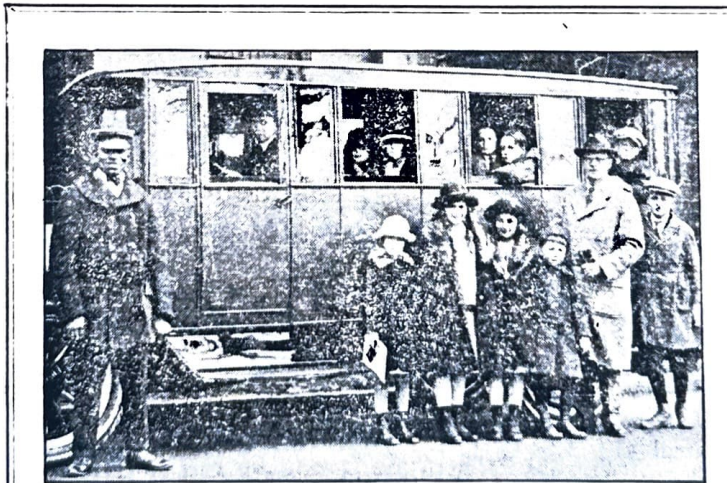
You should read. Very few people read as much as they should of books that should be read. We believe we speak truly when we say that many of God's own dear children do not have the taste for spiritual reading that they should have. It is too bad that some people spend more money for luxuries to gratify some physical sense than they spend for good spiritual books. I am not objecting to the occasional pleasure which some physical luxury might give, but I should a thousand times rather have my heart touched to greater fervor for God by the sentences of some good book.

Some of the greatest statesmen that have ever lived received their education from reading books written by authors who had been inspired by reading God's own Holy Word.

When you feel your heart is being touched while reading the Bible or any good book it is well to pause there long enough for this sweet morsel to work well into your spiritual being.

With a determined will, attend to the things that go to make up the spiritual life and you will not fail to advance joyously in the path of righteousness and peace.

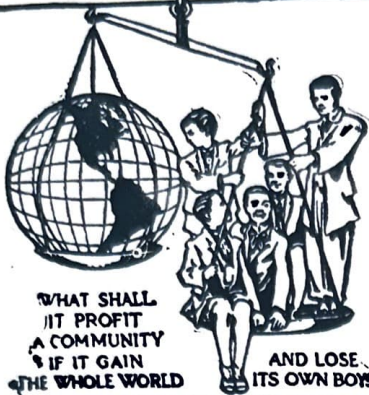
Good books should be found in every home.



PICKING UP THE "KIDDIES" FOR SCHOOL

The above shows an especially constructed bus operated by a church in Harrisburg, Pa., for gathering children for church school from outlying districts. Three trips are made every Sunday morning. A footman and a chauffeur are employed. Dr. A. L. Rowland (the man with glasses) is the superintendent.

Reaching the Boys Of An Entire Community



WHAT SHALL
IT PROFIT
A COMMUNITY
IF IT GAIN
THE WHOLE WORLD

AND LOSE
ITS OWN BOYS

CHILDREN'S COMMUNITY CHURCH.

At the Congregational Church every Friday at 4 p. m. Bible stories by Rev. Hornburg; fairy stories by Miss Winnie Mae Hardy; music by Mrs. Hay; moving pictures; chalk talks.

Every child in the community is welcome.

The following is a list of the moving pictures and dates upon which they will be run for the Children's Church:

April 17—"Pictorial Life No. 3," "Industrial Working Conditions."

April 24—"The Top of the World;" reel 4, "Kodiak Islands."

May 1—"Pictorial Life No. 4," "The Reawakening."

May 8—"Sixty Minutes from Broadway," "God's Handiwork," "Over the East River."

May 15—"Kartograph No. 15;" a novelty reel containing an Andy Gumps cartoon, "Andy's Picnic," "Hurry Slowly."



A Glad Hand and a Welcome Await You at
Christian Endeavor Sunday Evening at
7 o'Clock

Our Christian Endeavor society has been steadily increasing since the first of the year. We have at present 28 members. The society has voted to help on the church budget this year. The following are the leaders for April and May:

April 19—Lester Murphy.
April 26—Wallace Mann.
May 3—Volney Siebenthal.
May 10—Iris Koch.
May 17—Wm. Murphy.
May 24—Alice Cohn.
May 31—Julia Culp.

The habit of prayer under ordinary circumstances puts power in prayer when the circumstances are extraordinary

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April 19.

At 11 a. m. Rev. Hornburg will preach on "The Second Coming of Christ."

At 2 p. m. Hon. Oliver H. Stewart of Chicago, Ill., representing the Flying Squadron, will deliver an address dealing with a question vital to Brea in the Congregational Church.

At 8 p. m. moving pictures of "My Country 'Tis of Thee" and "The Master Man" will be a feature of the evening service.

* * *

At 2:30 p. m. big community service in the Red Lantern Theater. Dr. Robert Taylor of Pomona College, noted educator, will be the speaker.

At 11 a. m. Dr. Robert Taylor will preach in the Congregational Church, after which the Sunday school workers of Brea will have a pot-luck dinner and conference in the dining room of the church.

At 8 p. m. Ladies' Missionary society will have full charge of the evening service. Rev. Hornburg will give an illustrated talk on "China."

* * *

May 3.

Rev. Hornburg will run a moving picture of the "Life of Christ," also the "Delta of the Nile" at the evening service.

* * *

May 10.

Mother's Day will be observed May 10 and the pastor will preach a special sermon on "My First Sweetheart."

At the evening service there will be moving pictures of "Palestine" and "Swat the Fly."

* * *

May 17.

Moving pictures at 7:30 p. m. on "The Morning of the World" and "Old Faithful."

* * *

May 24.

An illustrated sermon in the evening.

* * *

May 31.

Moving picture at 8 p. m. on "The Creation" and "Going South."

* * *

June 7.

In the evening moving pictures of "Abraham, the Friend of God" and "The Grand Canyon of the Colorado."

* * *

Children's Day, June 14.

The pastor will preach a special sermon for children on "The Human Clock" at 11 a. m. "The Deluge" and "Making a Boy Scout" at 7:30 p. m.

June 21.

At 7:30 p. m., "The Passion Play" of Oberammergau.

* * *

June 28.

Illustrated sermon.

Church Services

Christian Church.

Rev. W. E. Spicer, Pastor.

Sunday school	9:45 a. m.
Morning service	11:00 a. m.
Christian Endeavor	6:30 p. m.
Evening service	7:30 p. m.

* * *

The First Baptist Church.

"The Church of the Cordial Welcome"

Preaching every Sunday morning and evening.	
Bible school	9:45 a. m.
Morning service	11:00 a. m.
Evening service	7:30 p. m.
B. Y. P. U.	6:30 p. m.
Prayer meeting every Wednesday evening at	7:30 p. m.

The Lord's Supper administered the first Sunday in each month.

A cordial welcome is extended to all.

Rev. Harry Pratt, Pastor.

* * *

Church of the Nazarene.

Rev. Corlett, Pastor.

Sabbath school at	9:45
Preaching at	11:00
Young People's society at	6:30
Preaching at	7:30

The church holds prayer meeting Wednesday evening at 7:30. Young people's prayer meeting every Saturday evening at 7:30. Every one welcome.



9:45 a. m.

At the Congregational Church.

The attendance contest which has been running since the first Sunday of the year closed with the last Sunday of March, showing some good records.

Margaret Culp won the girls' prize with a record of 91 points, being present every Sunday and bringing four new members.

Joy Belshe and Marion Cummings tied for honorable mention with a score of 77 points each, both being present every Sunday and bringing two new members each.

Carl Yost won the boys' side with a record of 72 points, bringing two new members, but being absent one Sunday.

Ellsworth Phillips and Robert Winchell tied for honorable mention with a record of 71 points each, both being present every Sunday and one new member each.

The prizes in the contest are two of the smallest Bibles in print, being about the size of a postage stamp and requiring the use of a reading glass. The reading glasses were donated by Mr. Robert Phelps and the Bibles by Rev. Hornburg.

The Sunday school had charge of the morning service Easter Sunday. The program was arranged by Mrs. Hay of the Intermediate department and Mrs. Clark of the Primary department.

The second Sunday in May will be observed as Mother's Day by the scholars. A cordial welcome is extended to every one not attending some other school to meet with us on Sunday morning. Classes for all ages from the Cradle Roll to the oldest person in town.



MR. ELWOOD MOORE.

Mr. Moore has had the honor of leading our Sunday school as superintendent the past ten years, having seen it grow from a small beginning to its present strength. He retired the first of the year to be assistant superintendent to Mr. Cluster, who is the present superintendent. We hope for him many years of service.

God knows when our work is done; sometimes we think it is done when it is not; we wonder what more there is to do to it, it seems so trifling, as if it were not worth while doing, reminding us of what the great sculptor said to some one who wondered that he was so long over his marble: "I know I am doing but a few things that look like trifles, but trifles make perfection, and perfection is no trifle." So with us; many a poor life we have seen seems to be doing nothing, and we wonder why it does not go forward into the eternal state. It seems to be just touching things here and there and to be doing so with a very feeble finger, and yet, there is a purpose that works out our last refinement, waiting about us today with the culmination and perfecting of our character and belongings. We shall not be here a day too long if we put our life into God's keeping ---Parker

Work is my sore burden, but it is also my great resource. I eat my heart out when I am up to my neck in work; there you have the secret of the life I lead ---Sainte-Beuve.

Go to church next Sunday.



Mrs. Spensley, Pres.

The Woman's Home and Foreign Missionary society continues in its interesting and instructive study.

The lesson on "China" was very ably discussed by Mrs. Sayles and greatly enjoyed at the February meeting.

Mrs. Phillips, Mrs. Hornburg and Mrs. Phelps gave comprehensive and interesting talks on "The Superiority of Race," as viewed by Dr. Robert Speer in his book, "Of One Blood."

In our Bible study we have covered the work to and including the fifth dispensation.

The society was entertained in February and March by Mrs. Newton and Mrs. Shaffer, respectively, and both proved to be charming hostesses.

We are planning a praise service for April 29 when Mrs. Henry Holt, who was missionary

to Shanghai for five years, will lecture. A Chinese lunch will be served and a cordial invitation is extended to all the ladies.

The meeting April 22, the regular meeting day will be held in Huntington Beach, the guest of Mrs. Severson, who was a very welcome visitor at our last meeting.

The Missionary society will have full charge of the evening service Sunday, April 26, at which time Rev. Hornburg will give an illustrated talk on "China," using about 75 beautifully colored pictures.

All the ladies are cordially invited to all our meetings.

A new preparation for the quick cure of gall stones has been laid before the medical association at Vienna. The preparation, it is claimed, dissolves the gall stones within 24 to 48 hours, removes all ailment, and makes an operation unnecessary. The Vienna Association soon will pass upon the merits of the discovery. Berlin medical circles are skeptical, and say that would undoubtedly affect the healthy parts of the body.

The Little Things

by O. LAWRENCE HAWTHORNE —

So often it's a little thing

That makes a man or breaks a man!

Some unimportant happening—

And good luck overtakes a man;

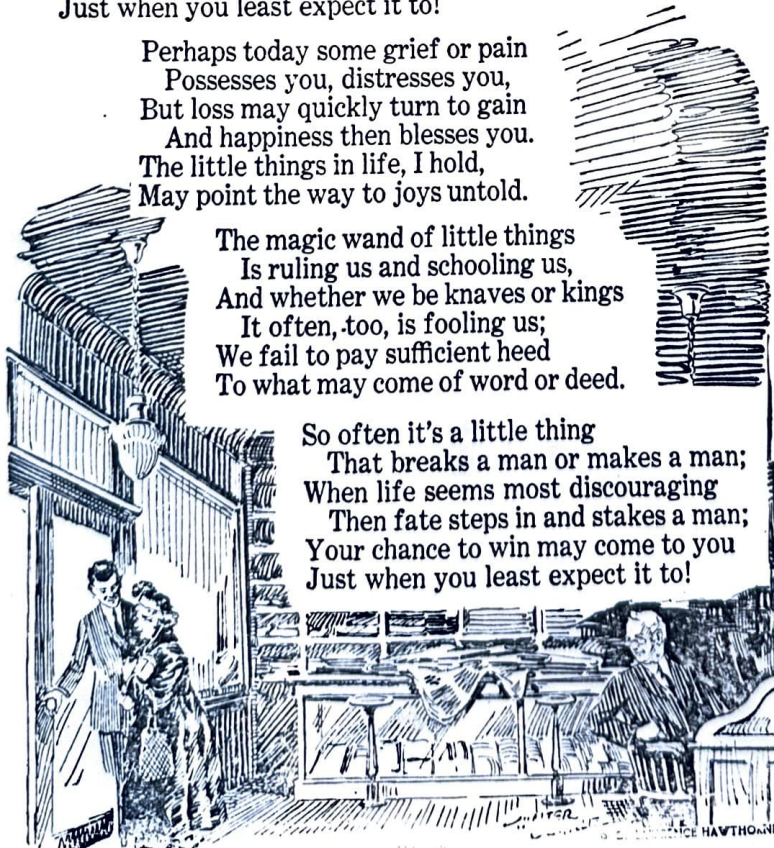
Your chance to win may come to you

Just when you least expect it to!

Perhaps today some grief or pain
Possesses you, distresses you,
But loss may quickly turn to gain
And happiness then blesses you.
The little things in life, I hold,
May point the way to joys untold.

The magic wand of little things
Is ruling us and schooling us,
And whether we be knaves or kings
It often, too, is fooling us;
We fail to pay sufficient heed
To what may come of word or deed.

So often it's a little thing
That breaks a man or makes a man;
When life seems most discouraging
Then fate steps in and stakes a man;
Your chance to win may come to you
Just when you least expect it to!



GOD'S GREAT HARP.

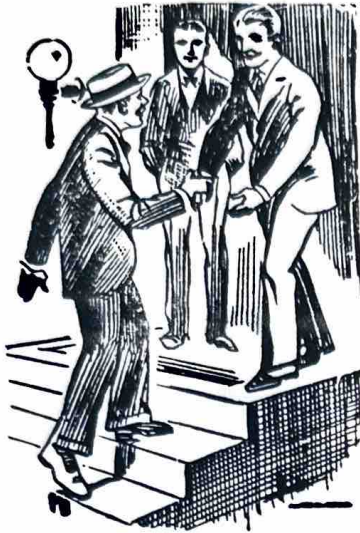
God has a musical instrument of a thousand strings. Yes, his harp has ten thousand strings and more, and yet no two do exactly the same work. Every string helps to beautify and sweeten the music of the master musician. And such music! Angels look on in wonderment and are made to exclaim, "Glory to God in the highest."

This harp of ten thousand strings and more is his church, the church of the living God. It is composed of all the saved of heaven and earth. If you are saved, you are one of the strings.

As a string in his instrument, you should be entirely at His command and yield to the slightest touch of His master-hand. If you are out of tune, He will necessarily apply the process of tuning that will put you in harmony so He can continue to play that music which is even sweeter and grander than that heard by the shepherds on the plains of Bethlehem of Judea. It is the wonderful harmony of ten thousand saints who are dedicated to Christ and whose lives sing His praise and whose hearts contain no bitterness, envy, or jealousy, but are filled with pure love. "So the members of Christ's body in sweet unity are found."

The Bible is for life, not merely for knowledge. It becomes ours when we live it.

There is no service like his who serves because he loves.



COMMUNITY MEN'S BIBLE CLASS.

A hearty handshake, a helpful lesson and an enthusiastic class of men await you each Sunday morning at 9:45. Red Lantern Theater.

Your six days' business will be more successful if you precede them by attending the Bible class on Sunday. So come.

COMMUNITY MEN'S CLASS PARTY.

An extremely jovial group of the men from the class entertained their wives at the social hall of the Congregational Church, March 27. After a business session "Bill" Conley took charge and as one said, "I haven't laughed so much in 40 years." So all felt. Dainty but well filled boxes were auctioned off and the men provided coffee and ice cream which afforded bountiful refreshments.

The use of the Thames River in England as a town highway soon will be revived after a lapse of 100 years, according to recent reports from London. By Easter, it is announced, a fleet of speedy and luxurious motor boats will be running on regular schedules between Hammersmith in southwest London, and Woolwich in southeast London, a distance by water of about seventeen miles. It is expected they will relieve some of the congestion of crowded London thoroughfares. Twenty-five boats will be used, running at fifteen-minute intervals. Each boat will be 100 feet long and capable of carrying 300 passengers. The boats will be fitted with luxurious conveniences, including writing rooms, salons, promenade decks and restaurants. It is estimated that they will be able to make at least nine miles an hour against the tide.

"The Scriptures are well called Holy Scriptures; and that, although assailed by camp, by battery, and by mines, they are nevertheless a house builded upon a rock, and that rock impregnable; that the weapon of offense, which shall impair their efficiency for aiding in the redemption of mankind, has not yet been forged."—William E Gladstone.

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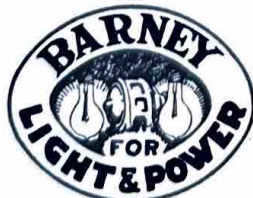
California

LIGHTLY SPEAKING

The lamp market has been flooded in the past few months by bootleg carbon lamps imported from Europe. They have worked their way into American homes, for, on the surface, there is no way for the average purchaser to know that these immigrant stowaways from the standard MAZDA lamps. Results of investigations, however, have shown that a 40-watt MAZDA lamp will give a greater amount of light than a 50-watt imported lamp. In order to be assured of genuine EDISON MAZDA LAMPS, buy yours at the

BREA ELECTRIC CO.

BREA,
CALIF.
TORRANCE,
CALIF.



FULLERTON
192-R
TORRANCE
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(Concluded from Page 1)

test was to see how many of the children would return the 10 cents to the teacher. The average all over the country—the experiment was tried in many cities—showed an honesty percentage of but 36 per cent, 36 pupils out of every 100 returning the dime and 64 pupils keeping it.

Murders, immorality, dishonesty and a general moral decline is evidenced on every hand all over the land. Roger Babson, the famous statistician, has declared that our educational system is a colossal failure, because training in religious truth is left out. Today there are 12 times more murders in New York city than in London. A senator has declared that Washington, D. C., is more murderous and more drunken than Paris. Another eminent educator has declared that to educate a man without religious instruction is like putting a repeating rifle in the hands of a savage. Prof. Phelps of Yale stated that if he had the choice of a university course without the Bible, or the Bible without a university course, he would not hesitate in choosing the later proposition. There is no morality outside of religion. Religion deals with motives, the heart, the inside and not the outside of the platter.

Today in America there are 27,000,000 children and youths outside the church and Sunday school. The home has ceased to function in thousands of instances as a religious training school. The methods of the Sunday school are archaic and insufficient. Something more definite must be done, and the remedy is in sight. The week-day religious school is the solution in the minds of thoughtful educators and religious teachers. In co-operation with the public schools, upon request of the parents, hundreds of week-day schools are now functioning in the United States. This movement is no longer an experiment. It works.

Part Two will follow next month.

PACIFIC ELECTRIC TIME TABLE.

From Los Angeles, Arrive—

A. M.	P. M.
6:51	2:11
8:52	4:11
11:11	6:23
1:04	9:09
	12:27

Depart for Los Angeles, Leave—

A. M.	P. M.
6:41	12:59
7:45	2:49
9:59	3:32
	5:11
	7:01
	10:16

MOTOR STAGES.

Los Angeles to Brea—

Leave 5th and Los Angeles street depot every half hour from 6 a. m. until 2 a. m.

Brea to Los Angeles—

Leave stage depot every half hour from 1:33 a. m. until 12:03 a. m.

For the Quiet Hour

"Your Religion and Your Business."

IT is not true that business is business and religion is another thing. If you are a business man probably more than half your waking hours are hours spent in business. Then if your religion is not your business you have not much time to be religious. To be truly religious you must be religious all the time. The principles taught by the great Master of Men are those which you should put into practice all the time. You should take them into your office, your work room and your home. They make for a right attitude towards your fellowmen, your employees or your employer and your family. Your religion is not the real thing if you can at will lay it off for a moment. It is intended to effect the whole life of the man who professes to have it.

"Out in the Field With God."

THE little cares that fretted me,
I lost them yesterday,
Among the fields above the sea,
among the winds at play;
Among the lowing of the herds, the
rustling of the trees;
Among the singing of the birds,
the humming of the bees.
The foolish fears of what might
chance, I threw them all away
Among the clover-scented grass;
among the new mown hay,
Among the husking of the corn,
where drowsy poppies nod,
Where ill thoughts die and good
are born,
Out in the field with God.

-Mrs. Browning.

"My Father Works, and I Work."

"THIS do and thou shalt live." Too many of us are negative Christians. We think the Christian life should be made up of a lot of "don'ts." To be sure, if we spend our lives doing things we should not do we cannot be spending them doing what we ought to do. And there is where the "don't" properly comes in. But "don't" cannot be carried so far that we will be totally inactive. We must therefore have a "do" take the place of every "don't." The religion of Jesus Christ is positive,



it is active. Without activity the Christian religion could never be carried on. The Great Teacher of it said of Himself, "I do always those things that please my Heavenly Father." No man ever left his impress on the world by what he did not do. If you would be somebody, you must do something.

"A Day's March Nearer."

HAVE you ever walked a long distance? If you did you measured the distance mile by mile mentally. If the distance were, say, thirty miles, when you had walked a mile you said to yourself, "That's one-thirtieth of it." When fifteen had been stepped off, "That's half of it," and so on till you had only one mile to go, and finally the last step of the last mile had been walked and you were done. In the days of our youth we looked ahead on life's journey as if it were endless. But youth soon passed by and we found ourselves men and women engaged in the serious affairs of life. At thirty-five years of age we began to look forward to the end, comparing it with the years gone by. Then we began to realize that life's journey is but a short one. From then on we found time passing by at a seemingly ever increasing speed and we know that soon the end of the journey must be reached. We

are all traveling this journey, all traveling it at the same speed. Some of us have a much shorter journey ahead than others, but the day, the hour, the minute must eventually come and our last breath will be drawn, our last heart beat recorded, and then life's work is ended—its record made. It is well that we "walk worthy of the vocation wherewith we are called." There is no such thing as retracing our steps, no such thing as beginning over again. All around us we have evidence of lives well spent and lives misspent. We can see the difference, and must accept the responsibility for, and consequence of, how we spend our lives.

"Give Me, O Lord, Strength for Today."

WE are here today alive. We have passed through the events of yesterday. We have not yet entered into the affairs of tomorrow. Today is the day we are now responsible for. Today is the day on which we should make good. Yesterday is past except for its memories and their effect upon today. Tomorrow is not here yet. It can have no effect upon today, but today can have effect upon tomorrow. Therefore strength for today is what we need, that today we may combine the experiences of yesterday with the events of today, shaping it all with the expectation that it may make for a better tomorrow.

"Looking for Dad."

HE may wear a greasy hat, and his clothes may be ragged and old, but if a man's children have their noses flattened against the window pane a half hour before he is due home to supper you can trust him with anything you have. He is all right.

"Buried Treasures."

MEN go hunting for treasures and usually lose their time and fail to find the treasure. Usually the treasures do not exist. But there are treasures that do exist. They are in your heart and in the heart of your fellowmen. Everyone who searches for them can find them. They are priceless.

J. C. Moore

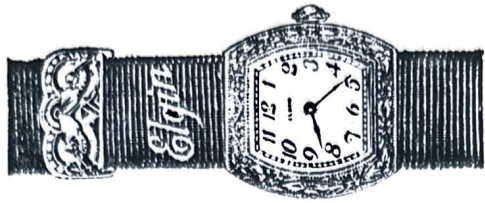
Brea Messenger

April, 1925



COME UNTO ME

DIAMONDS



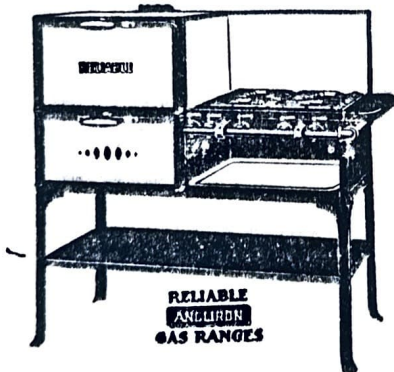
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Brea Messenger

VOLUME 1.

BREA, CALIF., APRIL, 1925.

NUMBER 2.

BREA MESSENGER

Is published monthly to promote the usefulness of the church and the good of our community, under the auspices of the Brea Congregational church.

Rev. Owen Hornburg, Editor.

Entered as second class matter in the postoffice at Brea, Calif.

Subscription price, 50 cents per year.

To Our Readers

We know you will patronize our advertisers, in preference to others, but please don't forget to mention the advertisement. You've no idea how much every such mention helps.

Please Don't Forget

CHURCH CALENDAR.

Congregational Church.

Rev. Owen Hornburg, Minister.

Bible school	9:45 a. m.
Morning worship	11:00 a. m.
Junior C. E.	7:00 p. m.
Senior C. E.	7:00 p. m.
Evening service	8:00 p. m.
Children's church, Friday.....	4:00 p. m.

A hearty hand-shake awaits you at church next Sunday.

Notify the pastor if you know of any who are sick or need help of any nature.

PASTOR CALLED.

The Brea Congregational Church at a special called meeting for the purpose, March 29, unanimously called Rev. Owen Hornberg as their pastor for an indefinite period and Rev. Hornburg has accepted. It is hoped that the pastorate may be long and happy for both pastor and people and it will be such if we, like the Master, forget self and think of others.

BIBLES

In all sizes, types and styles of binding can be obtained from Rev. Owen Hornburg. If you need a Bible notify him.



THE BIBLE AND THE PUBLIC SCHOOL.

Part One.

The training and education of our children is the greatest responsibility before the American people. What we want in the nation we must put in the minds and hearts of your children.

Germany is a perfect illustration of this principle. The children of Germany were taught exactly what the government wanted them to know and the late war was the fruitage of that teaching. Before prohibition came a law of the land first the evils of the saloon and of drunkenness was taught the children in the public schools for a generation. That paved the way for national prohibition.

The efficiency of the public schools of America is, I believe, the finest in the world, but the grave deficiency is the lack of ethical and religious training in our American schools.

School authorities by a series of experiments have proven that 64 per cent of the pupils of the public schools are dishonest. One of the experiments tried was the following: Children were given 25 cents by the teacher and sent down to a store to buy an article for that price. By previous arrangement with that store, however, the article was to cost but 15 cents and the pupil got the article and 10 cents in change. The

(Concluded on Page 4)

EVERY DAY RELIGION

SOME PROBLEMS OF COMMON LIFE DISCUSSED.



WHO does not love to gather wild flowers? When the sap begins to run in the maples, somehow a sensitive thrill runs through the blood and one imagines the delicate scent of arbutus as the melting snow leaves the dead leafy bottom soft and mellow. Soon anemones and spring violets will appear, and the woods and valleys will grow alluring and inspiring to those who know their fascinating treasures. All flowers are beautiful, and the lilacs, apple blossoms and chestnut trees call back into being the joys and glories of the springtime.

* * *

Who does not love an old-fashioned garden, with the geraniums and pinks, the pansies and bachelor-buttons, the sweet alyssum and candy-tuft, the portulaca and morning glories, the petunia and fuchsia, the mignonette and heliotrope, the sweet William and the Drummond phlox, with the hollyhocks and sunflowers bordering the sheds?

* * *

Yes, these are all beautiful and make one hum the old lines, "Be it ever so humble, there's no place like home." But with all their beauty and association, there is a peculiar and thrilling sensation exerted by flowers in their wild native surroundings, springing up with their unique, free spontaneity.

No wonder the fields of dandelions, buttercups and daisies fascinate children. How they do love to make chains with the hollow stems and later blow the fleecy air-fairies from those same dandelions, and to weave daisy wreaths, and to test the chin with the brilliant reflective sunlight of the buttercup!

But still more fascinating are the countless wild flowers of the mountains. Our own Rockies have in a single mountain park more varieties than all Switzerland. The snow fields and mountain glaciers are bordered with the brilliant paint-brush and delicate blue-bell. Great fields mingle all shades of color as lily and creeping blossoms vie one with another in number. A field of Mariposa lilies scattered amid the red of paint-brush and blue-bell makes every American proud not only of his country's flag, but of the tricolor of her fields as well. And crowning all these

THE INEVITABLE LAW.

The thing for every man to determine is in what class he shall fall and how the community shall rate him. For the man who loves his work there will be ever work, for none can love his work and do it ill; for him whose daily companions are dissatisfaction and indifference there will be short and swift reckoning. Let us, then, do whatever comes to our hand to the limit of our powers; to each task give the best we have of intelligence and skill. The world has no use, and assuredly will make no place, for the shirker, the pretender, the bluffer, or the incompetent.—Edward DeWitt Taylor.

mountain flowers is the mountain columbine with its delicate stem and graceful queenly blossom like an orchid spun in silk and lace.

* * *

There are countless wild flowers in the vast human garden of God's great world. Lives springing with beauty where all seems cold and wild and worthless! Amid surroundings unnoticed and unexplored by those whose busy visions overlook the things around them and beneath their feet!

What treasures lie hidden within the homes of a great city! Those numberless rooms afford shelter to youth and little children whose future lives may solve the problems of a world in need. Artists, scholars, statesmen are scattered here and there amid the mountain ranges of human life.

* * *

The children of today are the wild flowers of the divine Gardener. Let them grow. The plucking of wild flowers is not encouraged today, and when gathered we are instructed to protect root and plant. The vision, or perchance photograph or painting, of a field in bloom may afford infinite pleasure to eye and memory. We are asked to let these wild flowers grow, save as now and again we may cheer our home or make beautiful the home of a friend or cheer an invalid's room.

* * *

Such may be our joy and privilege with the living wild flowers, as in congested cities or rural surroundings we appreciate and use aright their own intrinsic worth, and let them later beautify and gladden a world.

The wild flowers are the children of nature's far-reaching common gifts, the sun and rain, the dew and fog, the streamlet and the wind, the earth and sky. All blend to clothe with beauty and fill with fragrance.

* * *

So God's natural gifts may make the human wild flowers respond in beauty, grace and disposition.

"If God so clothe the grass of the field, shall he not clothe you, O ye of little faith?"

Let these lilies grow, nurtured by prayer and tended with care, for "even Solomon in all his glory was not arrayed like one of these."

A LAYMAN'S PRAYER.

Deliver us, O Lord, from the egotism which prevents us from recognizing that the opinion of another is as much entitled to respect as is our own. Help us to profit from the ideas of those who differ from us.

Soft snaps overtake those who are running away from them.

Incompetence often springs from indifference.